

**Indian River Lagoon Region**  
**2016-2017 LEGISLATIVE DELEGATION MEETING SCHEDULE**  
 (as of 12/05/16)

Below is a list of the upcoming Legislative Delegation Meetings scheduled for the Indian River Lagoon region. The primary purpose of these meetings is to consider local issues to be presented before the Legislature in 2017. Please note that these meetings are the only scheduled meetings for the IRL region's five county delegations prior to the 2017 Legislative Session, which begins on March 7, 2017.

<b>VOLUSIA COUNTY Legislative Delegation Meeting</b>	<b>MON, DECEMBER 19, 2016</b>
<b>MEETING LOCATION:</b> Deltona City Hall 2345 Providence Blvd. Deltona, FL 32725 <b>Hosted by Representative David Santiago; Delegation contact:</b> Hilda Quintero, (386) 575-0387 or <a href="mailto:hilda.quintero@myfloridahouse.gov">hilda.quintero@myfloridahouse.gov</a>	<b>MEETING TIME:</b> Monday, December 19, 2016 1:00 PM – 5:00 PM
<b>BREVARD COUNTY Legislative Delegation Meeting</b>	<b>FRI, DECEMBER 16, 2016</b>
<b>MEETING LOCATION:</b> Brevard County Commission Chambers 2725 Judge Fran Jamieson Way, Building C Viera, FL 32940 <b>Hosted by Representative Tom Goodson; Delegation contact:</b> Kerensa Slocum, (386) 575-0387 or <a href="mailto:Kerensa.slocum@myfloridahouse.gov">Kerensa.slocum@myfloridahouse.gov</a>	<b>MEETING TIME:</b> Friday, December 16, 2016 1:00 PM – 4:00 PM
<b>INDIAN RIVER COUNTY Legislative Delegation Meeting</b>	<b>WED, DECEMBER 21, 2016</b>
<b>MEETING LOCATION:</b> Indian River County Commission Chambers 1801 27 <sup>th</sup> Street, Building A Vero Beach, FL 32960 <b>Hosted by Senator Debbie Mayfield; Delegation contact:</b> Margaret Mitchell, (772) 226-1970 or <a href="mailto:Mitchell.Margaret@flsenate.gov">Mitchell.Margaret@flsenate.gov</a>	<b>MEETING TIME:</b> Wednesday, December 21, 2016 9:00 AM – 12:00 PM
<b>ST. LUCIE COUNTY Legislative Delegation Meeting</b>	<b>THURS, JANUARY 5, 2017</b>
<b>MEETING LOCATION:</b> Indian River State College, Knight Center 3209 Virginia Avenue Fort Pierce, FL 34981 <b>Hosted by Representative Cary Pigman; Delegation contact:</b> Maura Palmer, (863) 386-6000 or <a href="mailto:maura.palmer@myfloridahouse.gov">maura.palmer@myfloridahouse.gov</a>	<b>MEETING TIME:</b> Thursday, January 5, 2017 2:00 PM – 5:00 PM
<b>MARTIN COUNTY Legislative Delegation Meeting</b>	<b>THURS, JANUARY 5, 2017</b>
<b>MEETING LOCATION:</b> City of Stuart Commission Chambers Stuart City Hall 121 SW Flagler Avenue Stuart, FL 34994 <b>Hosted by Senator Joe Negron</b> <b>Delegation contact:</b> Kelli Wilson, (772) 219-1665 or <a href="mailto:wilson.kelli@flsenate.gov">wilson.kelli@flsenate.gov</a> .	<b>MEETING TIME:</b> Thursday, January 5, 2017 9:00 AM – 12:00 PM

# MARTIN COUNTY LEGISLATIVE DELEGATION

## Participant Request Form

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Name of person speaking at the public hearing \_\_\_\_\_

Speaker's Email Address \_\_\_\_\_

Is this a funding request? \_\_\_\_\_ Amount Requested? \_\_\_\_\_

Is this a legislative proposal request? \_\_\_\_\_

Topic of Discussion \_\_\_\_\_

Plan/Objective \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

With which Legislators have you met regarding your issue? \_\_\_\_\_

\_\_\_\_\_

Will you be providing any materials for the hearing? \_\_\_\_\_

**(If yes, please provide four (4) copies to Senator Negron's office by 5 PM on Thursday, December 29, 2016.**

**NOTE: Maximum time allotted for each presentation is THREE minutes.**

Please return this form to:

Office of Senator Joe Negron, District 25  
3500 SW Corporate Parkway, Suite 204  
Palm City, FL 34990  
Phone: (772) 219-1665  
Fax: (772) 219-1666  
Wilson.kelli@flsenate.gov

# MARTIN COUNTY LEGISLATIVE DELEGATION

## Information Sheet

Thursday, January 5, 2017 from 9:00 A.M. until 12:00 P.M.  
Commission Chambers, Stuart City Hall, 121 SW Flagler Avenue, Stuart

Thank you for your interest in addressing the members of the Martin County Legislative Delegation at the upcoming public meeting. The public meeting affords you the opportunity to briefly update the entire assembled delegation of your ideas. The delegation is interested in making the process as expeditious as possible and allowing you the best opportunity for legislative success.

Please keep in mind that any general legislation or local bill must be sponsored by a member of the Legislature. Please obtain this sponsorship prior to the meeting date. At least one delegation member attending the meeting at which you are presenting should have a working knowledge of your request.

If you are submitting a local bill request, please have the bill drafted and a copy sent to each member of the delegation no later than **Thursday, December 22, 2016**. Please also submit the Economic Impact Statement form, Local Bill Certification form, and adhere to public advertising requirements in a timely manner. A statement by an attorney that indicates that the proposed bill cannot be accomplished by local ordinance or rule is required. Please be certain that the appropriate local board, district, or commission has approved the local bill and voted on the changes.

Please be aware that an appearance at the delegation meeting does not ensure that your bill or request will be filed. You must obtain a commitment from a legislator before your request will be brought before the Legislature.

To be placed on the official agenda of the meeting, presenters must complete a "Participant Request Form" (a copy of which is attached) and submit four (4) copies of all printed materials to the Office of the Chair, Senator Joe Negron, by **5 P.M. on Thursday, December 29, 2016**.

All presenters, including those scheduled to make public comments, will have **THREE minutes** to address the delegation. This time limit will be enforced as a courtesy to all scheduled speakers. Please prepare your remarks to fit within these time constraints. Following your presentation, the delegation members may ask you questions concerning your comments.

We hope these guidelines will assist you in your understanding of this process. We look forward to your briefing and are pleased that you have taken the time and initiative to participate in the legislative process.

If you have any questions, please contact Kelli Wilson in Senator Negron's district office at (772) 219-1665 or by email at [wilson.kelli@flsenate.gov](mailto:wilson.kelli@flsenate.gov).